

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Gary Miller for Congress			
<b>ADDRESS</b> (number and street) 721 S Brea Canyon Rd Ste 7			
<b>CITY, STATE, and ZIP CODE</b> Diamond Bar CA 91789			
<b>2. NAME OF CANDIDATE</b> Hon. Gary G Miller	<b>3. OFFICE SOUGHT</b> (State and District) House CA 31	<b>4. FEC IDENTIFICATION NUMBER</b> C00331496	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			

A. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
NFIB SAFE TRUST aka NFIB Save Americas Free Enterprise Trust 1201 F St NW Ste 200  Washington DC 20004	Transaction ID : 65-6485 Occupation	05/29/2012	1000.00
NRA Political Victory Fund 11250 Waples Mill Rd  Fairfax VA 22030	Transaction ID : 65-6486 Occupation	05/29/2012	2500.00
NSSGA ROCKPAC aka Nat'l Stone Sand & Gravel Assn 1605 King Street  Alexandria VA 22314	Transaction ID : 65-6487 Occupation	05/29/2012	1000.00
Geoffrey McIntosh 244 Redondo Ave  Long Beach CA 90803	Transaction ID : 65-6481 Occupation Real Estate Broker	05/29/2012	1500.00
E. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer   Occupation	Date (month, day, year)	Amount

<b>SIGNATURE (optional)</b> Cathleen Miller  <div style="text-align: right;">[Electronically Filed]</div>	<b>DATE</b> 05/29/2012	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)